## FORMAT FOR WEB-SITE FOR GOVERNMENT AND PRIVATE ITIS

Date of Last Update: 11/05/2018

(Note:- Page is Under Construction.....)

#### 1. About Institute

Sl. No.		
a	Name of the Institute	Shri Madhukar Shyam Private ITI
b	Address of the Institute	Luharu Road, Surajgarh, Jhunjhunu-333029, Rajasthan
С	Date of Establishment	01-01-2015
d	DGET File Reference No.	DGT-6/20/78/2015-TC
e	Code Allotted by DGET	APP005434
f	Contact No.	01596-237981
g	Mobile No.	
h	Fax No.	
i	E-mail ID	smspvtiti@gmail.com
j	Location-Rural/Urban	Urban
k	Approach / How to Reach	

# 2. Introduction of the Institute with the Mission Statement and Objective

- a. History of the Institute, its Logo.
- b. Managing Society / Trust / Company etc.

Name of the Society / Trust / Company etc.	Shri Madhukar Shyam Seva Samiti
Registration Number and its validity	03/Jhunjhunu/2008-09
Scanned copy of related certificates hyperlinked	http://www.smspvtiti.com/about.php#abs
Remarks	

# c. Name (S) of Chairman and Members

Name &	Father's Name	Address	Mobile	UID	Whether	If answer of
Designation			No.	No.	member of any	column 6 is
					other Society /	yes, please
					Trust /	furnish
					Company	details
1	2	3	4	5	6	7
Check list at http	://www.smspvtiti	.com/about.php#	<u>‡abs</u>			

Note: 10 (minimum) scrolling photographs (Administration, Block, Workshops and Library)

# 3. Schemes running in the Institute (CTS and MES etc. under NCVT)

Name of the Scheme	Total Capacity	Duration	Admitted in current	Current Status
			Financial Year	
Craftsmen Training Scheme				
Modular Employable				
Scheme				
Other Schemes				

## 4. Admission Criteria:

(a. By percentage of Marks in qualifying Exam. B. Written Test c. Interview d. Any other)

Name of Trade under (NCVT)	Duration of Training	Eligibility Qualification
Electrician	2 Years	10 <sup>th</sup> Class Pass
Fitter	2 Years	10 <sup>th</sup> Class Pass
Surveyor	1 Year	10 <sup>th</sup> Class Pass
Health Sanitary Inspector	1 Year	10 <sup>th</sup> Class Pass

# 5. Trades Affiliated to NCVT and SCVT

Name of the Trade (linked to the respective Syllabus	No.	Shifts	Seating	Total	Affiliatio
with DGET Website	of	Runnin	Capacit	Seating	n Date /
	Unit	g	y per	Capacit	Copy of
	s	(I/II/III)	Unit	у	DGET
					order
					Link
					(Scanned
					)
http://www.dget.nic.in/content/institute/industrial-	08	03	42 & 52	188	Attached
<u>training-institutes-itis.php</u>			per Unit		

Trade Name			Shift	intake cap	pacity		No. of		Γ order	Remarks	
			1 et	2 <sup>nd</sup>	ard	Units	3	no.			
Electi	riaian		1 <sup>st</sup> 01 Unit	01 Unit	3 <sup>rd</sup> 00 Unit	02 U	nita				
	ary of Tra	ndes Affil			100011	1 02 0					
Trade Name		S	hift intak	e capacity		Total N	lo. of	Remar	·ks		
			1 st	2 <sup>nd</sup>	3 <sup>rd</sup>		Units				
Flect	Electrician		01 Unit	01 Ur		Unit	02 Uni	te			
CWP	No./Name	of Court	Year			Issue			Status	Status	
culty	(Technic	cal Staff)									
S.N o	N Name Designation		O Qualificatio n (Class X onwards		Trade	Date of Regula Joining Adhoo Contra		dhoc/	CTI trained	Photo lin	
) Sp	ecial achie	evement b			ny		Co	ontract	(Yes/No	o)	
i) Av	verds rece	ived by in	by instructors	tors, if an		Won By		Year		marks	
i) Av	vards rece	oy Traine	by instructors	tors, if any, if any				Year		narks	
Achie Name	vements to the awa	oy Traine	by instructors	tors, if any, if any	e V		7	Year	Ren	narks	

# 12. (a). Infrastructure, Building and Workshop

Sl.	Ownership Document/Lease	In Square Metres	Link to Scanned document/image
No.	agreement for rented		
	building		
A	Total Area		
В	Covered Area		
C	Total Class Rooms Area		
D	Total Workshops Area		
Е	Drawing Hall		
F	Audio Visual Hall		
G	Computer Lab		
Н	Play Area		
I	Library		
J	Remarks		

# 12. (b). Trade Specific Infrastructure, Building and Workshop

per	area	unit	area for Trade	
+1+0=				
+1	per Unit	Unit for Trade	per area Unit for Trade	per area Trade Unit for Trade

# 13. Electric Power Supply

Present Electric Load	(in KW)	Hyperlink to document proof
Date of Connection		
Connection in the name of		
Meter No.		
Seal No.		
Remarks		

## 14. Record of Trainees

Year wise and Trade wise details of the trainees

Name	Father's Name	UID /	Male /	General/ SC/	Trade	Shift	Session
		DOB	Female	ST/ OBC/			
				Minorities/ PH			

# 15. Quality Monitoring

# a. ATTENDANCE (on monthly basis)

#### **Attendance of Instructor**

S.	Name of the Instructor	August	September	October	November	December
No.						

## **Attendance of Trainees**

S.	Name of the Trainee	Trade	August	September	October	November	December
No.							

#### **b. PROGRESS CARD**

#### TRADE 1

Trainees	Mo	nthly	Test I		Mo	nthly	Test I	I	Mo	nthly	Test I	II	Mo	nthly	Test I	V	Mo	nthly	Test V	V
Name/																				
Roll No.																				
	Т	Pr	Ws	ED	Т	Pr	Ws	ED	T	Pr	Ws	ED	Т	Pr	Ws	ED	Т	Pr	Ws	ED
	h				h				h				h				h			
Studt 1																				
Studt 2																				

## TRADE 2

Trainees	Mo	nthly	Test I		Mo	nthly	Test I	I	Mo	nthly	Test I	II	Mo	nthly	Test I	V	Mo	nthly	Test V	J
Name/																				
Roll No.																				
	Т	Pr	Ws	ED	Т	Pr	Ws	ED	T	Pr	Ws	ED	T	Pr	Ws	ED	T	Pr	Ws	ED
	h				h				h				h				h			
Studt 1																				
Studt 2																				

- c. Electrical Energy Consumption per student per month d. Raw material consumption per student per month
- e. Maintenance expenditure per year on building and machines

#### 16. Overall Results

Year wise (3 years record)

Trade	Number of Trainees admitted	Number of Trainees appeared for AITT	Number of Trainees passed	Number of Certificates issued

### 17. Details of certificates issued to Trainees

Year*	20	2013		014	20	15	
	February	August	February	August	February	August	
No. of Trainees appeared							
No. of Trainees passed							
No. of NTCs issued							
No. of NTCs pending							

<sup>(\*</sup> Number of all the issued/pending certificates, year-wise, is to be given)

#### 18. Placement:

i) Details of Placement Cell

ii) Placement record of the trainees during last five years (Year-Wise)

S.No.	Roll No.	Name	Trade	Year of Passing	Organization Name	Salary on Joining

## 19. Library (Brief information on Journals and Books):

## 20. Computer Lab (Brief information on Hardware and Software):

**21. Sports/ Recreation (Brief information on Facilities Available):** Badminton, Chess, Cricket, Volleyball, Carom, Kabaddi

## 22. Industry Institute Linkages:

- i) Name of the Industry Partner / MoU
- ii) Major Activities/ Contributions
- iii) Industry visit/ Industrial tour
- iv) Guest Faculty
- v) Workshop & Seminars

## 23. Extra-Curricular Activities: Games & Cultural Activities

24. Right to Information

Appellate Officer Name	Designation	Contact No.		

25. Application Format for Course (s)

Name of Course	Duration	Tentative date of course	When to apply	Application Format (Download Link)

#### **26. State Directorate**

Name and Address of Directorate	
Contact Number	
Mobile Number	
Fax Number	
Email Address	(Hyperlink to State Directorate Website)

# 27. Certification such as ISO 9000, ISO 29990 etc., if any.

#### 28. Fund Status

Sl. No.	Budget allotted	Assisted Scheme (DGET/World Bank etc.)	Annual / Five Year	Budget used (Hyperlink to Relevant Central / State Directorate Head)
1.				

## 29. DGET and State Government orders issued from time to time

Order reference Number & date	Subject of the order	Copy of the order scanned/ Hyperlink

# 30. Rating of Institute by QCI or any other agency.

31. Feedback and suggestions

51. Feedback and suggestions	
Address for sending Feedback and suggestion	
e-mail ID	smspvtit@gmail.com
Contact No.	01596-237981

#### 32. Grievance Redressal Mechanism